

**BOARD OF SELECTMEN**  
**MEETING AGENDA – July 17, 2017**  
\*\*please note that all times are approximate\*\*

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7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

\*Pledge of Allegiance

\*Approval of Minutes of June 26, 2017 Regular Meeting.

**7:00 p.m. - DAVID PARENTI, FIRE CHIEF**  
Introduction of Firefighter/Paramedic.

**7:05 p.m. - KELLY BURKE, SENIOR CENTER DIRECTOR**

- Innovator of the Year Award.
- Presentation on Tax Work Off Program.

**7:10 p.m. - SCOTT CHARPENTIER, DPW DIRECTOR**  
Informational Presentation regarding completed Water/Sewer Rate Study.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Close out of Avalon Bay / Northborough Crossing Mitigation Funds.
2. Update of Designer Selection Procedures.
3. Set Meeting Schedule for September – December.
4. Execution of Cemetery Deed 1024.
5. Any other business to come before the Board.
6. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (litigation & collective bargaining) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.